**USA Weightlifting COMMITTEE NOMINATION FORM**Nominating & Governance Committee-DUE March 14, 2016  
Judicial Committee-DUE March 14, 2016  
Coaching Committee-DUE April 1, 2016  
Competition Committee-DUE April 1, 2016

*Individuals may self-nominate or may nominate another USAW member who has agreed to serve on the committee if elected. The following form may be copied and pasted into the body of an email, scanned and submitted as an attachment, faxed or mailed to USAW. Please submit relevant qualifications of the nominee with submission.*

|  |  |  |
| --- | --- | --- |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as a candidate for | | |
| the following USAW Committee: ­­­­­\_\_\_\_\_\_\_Nominating & Governance \_\_\_\_\_\_\_Judicial  \_\_\_\_\_\_\_ Coaching \_\_\_\_\_\_\_Competition | | |
| Name of Nominee: |  |  |
| USAW Membership number: |  |  |
| Expiration Date: |  |  |
| Home Address: |  |  |
| City/State/Zip: |  |  |
| Best contact number: |  |  |
| Email: |  |  |
| Signature of Nominee: |  |  |
| Date: |  |  |

Completed form must be returned via email to [governance@usaweightlifting.org](mailto:governance@usaweightlifting.org), faxed to   
719-866-4741 or mailed to: USA Weightlifting, 1 Olympic Plaza, Colorado Springs CO 80909

**Nominations for Athlete Representation on USA Weightlifting Committees**Judicial Committee-DUE March 14, 2016  
Coaching Committee-DUE April 1, 2016  
Competition Committee-DUE April 1, 2016

In accordance with Section 8.3 of the USAW Bylaws requiring 20% athlete representation on all committees, nominations are now being accepted from USAW’s Elite Athletes ([click here](http://www.teamusa.org/USA-Weightlifting/About-Us/Governance/Athlete-Rep-Contact-Information/NGB-ContentWithLeftNav) for definition) to serve on all committees as Athlete Reps (AR). This nomination process will serve the following objectives:

1. To identify candidates for election by the athlete voting body of one Athlete Rep each to the *Coaching Education and Programs* and the *Competition c*ommittee*s.*
2. To identify Elite Athletes who are interested and willing to serve on Board-appointed standing committees.

The election timeline is as follows:

* Nomination deadline: April 1, 2016
* Ballots distributed: April 7, 2016
* Date of Election: April 26, 2016

\*The Judicial Committee athlete representative is nominated by the USA Weightlifting Board of Directors

Please see section 8 of the [USAW Bylaws](http://0205632.netsolhost.com/USAW_BYLAWS_ADOPTED_NOV_14_2008.pdf) for committee descriptions and requirements.

**USAW NOMINATION FORM FOR ATHLETE REPRESNTATIVE POSTIONS ONLY**

Return completed form via email to [governance@usaweightlifting.org](mailto:governance@usaweightlifting.org), or fax to 719-866-4741

**Coaching, Education and Program Committee Nominations accepted through Friday, April 1, 2016   
Judicial Committee Nominations accepted through Monday, March 14, 2016***Please attach to email a bio that you would like to have posted on the website with your nomination.*

Nominating for: \_\_\_\_\_\_Coaching, Education and Program \_\_\_\_\_ Competition\_\_\_\_\_\_ Judicial\_\_\_\_\_\_\_

Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USAW Member ID: \_\_\_\_\_\_\_\_\_ Expiration Date:   
Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: (home)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (work)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(cell)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
E-mail address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Electronic signature of nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_